

**2007 Application for Nomination to a Service Academy**

**Deadline: Monday, November 26, 2007**

**Contact Information**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

COUNTY: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ SSN: \_\_\_\_\_

PARENT OR GUARDIAN'S NAME: \_\_\_\_\_

PARENT OR GUARDIAN'S DAYTIME PHONE: \_\_\_\_\_

LOCAL NEWSPAPER: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ SCHOOL PHONE: \_\_\_\_\_

IF YOU ARE ATTENDING A COLLEGE OR ACADEMY PREP SCHOOL, PLEASE NAME THE SCHOOL:

\_\_\_\_\_

IF YOU ARE SELECTED FOR A SERVICE ACADEMY, WHICH ACADEMIC AREA DO YOU INTEND TO PURSUE?

\_\_\_\_\_

ACADEMY PREFERENCE (PLEASE USE THESE CODES – USAFA, USMMA, USMA, USNA)

\_\_\_\_\_ 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ 3<sup>RD</sup> CHOICE \_\_\_\_\_ 4<sup>TH</sup> CHOICE

INDICATING YOUR PREFERENCES WILL NOT IN ANY WAY AFFECT MY CONSIDERATION OF YOUR FIRST CHOICE; IT WILL, HOWEVER, INCREASE YOUR POTENTIAL FOR A SERVICE ACADEMY NOMINATION.

Attach  
recent  
photo

**Congressman Hank Johnson**  
**3469 Lawrenceville Hwy, Suite 205, Tucker, GA 30084**  
**770-939-2016**

**Deadline: Monday, November 26, 2007**  
**Application Page 2**

**PLEASE PROVIDE BRIEF RESPONSES TO THE FOLLOWING QUESTIONS**

1. Have you ever been involved in an honor violation, placed on school probation or dismissed from school? If so, please explain and attach a school statement detailing the resolution of the situation.

2. What is the most significant contribution that you have made to your school, church or community?

3. Have you, your friends or family members attended a service academy? If so, what is your impression of the experience?

Answers must fit in the space provided.

**Congressman Hank Johnson**  
**3469 Lawrenceville Hwy, Suite 205, Tucker, GA 30084**  
**770-939-2016**

**Deadline: Monday, November 26, 2007**  
**Application Page 3**

**ESSAY QUESTION (500 WORDS OR LESS)**

Graduates of the service academies lead fellow service members in challenging environments around the world. Explain your desire to serve as an officer in the US military and how your character, your upcoming training, and your further education will allow you to successfully lead the treasured youth of our nation.

You may use additional paper for the essay, if needed. Please make sure to put your name on each additional page.

## **ACTIVITIES QUESTIONNAIRE**

**Please mark the appropriate years that you have participated in an extra-curricular or physical activity in the space provided next to it.**

### **EXTRA-CURRICULAR ACTIVITIES**

	Pre-9	9	10	11	12
President of Class	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Class Office:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____					
President of Student Govt.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Student Govt. Office:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____					
Boy/Girl Scout	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Boy's/Girl's State	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Boy's/Girl's Nation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Chess Team	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Civil Air Patrol	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Computer Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Debate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Explorer's Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
It's Academic	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Junior Achievement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Pre-9	9	10	11	12
Jr. ROTC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Officer ROTC	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Key Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Language Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Math Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Model UN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Peer Counselor/Tutor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Science Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Student Council	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Varsity Letter Club	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other Clubs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### **AWARDS**

In the space provided below, please list honors, prizes or awards you have received in their order of importance to you:

☐

Eagle Scout/Gold Award

☐

National Honor Society

☐

Who's Who or Distinguished High School Student

\_\_\_\_\_

#### **OTHER AWARDS**

☐

\_\_\_\_\_

☐

\_\_\_\_\_

☐

\_\_\_\_\_

☐

\_\_\_\_\_

## **ACTIVITIES QUESTIONNAIRE (continued)**

PHYSICAL ACTIVITY (Organized school activities only. Indicate number of years of participation)

C=Captain V=Varsity JV= Junior Varsity

Archery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Baseball-Spring	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Baseball-Summer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cheerleading	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cross-Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cycling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Equestrian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fencing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Field Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Golf	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gymnastics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ice Hockey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

C=Captain V=Varsity JV= Junior Varsity

Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Track-Indoor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Track-Outdoor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Volleyball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Weightlifting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Wrestling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other			
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

INTRAMURAL PARTICIPATION (Indicate sport & number of years of participation in each sport)

_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### **WORK EXPERIENCE (or Community Service)**

**After School/Weekend** Year \_\_\_\_\_

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

**Summer**

Position: \_\_\_\_\_

Employer: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

**After School/Weekend** Year \_\_\_\_\_

Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Hours Worked per Week: \_\_\_\_\_

**Congressman Hank Johnson**  
**3469 Lawrenceville Hwy, Suite 205, Tucker, GA 30084**  
**770-939-2016**

**Deadline: Monday, November 26, 2007**  
**Application Page 6**

**2007 Application for Nomination to a Service Academy**

**APPLICANT CONTRACT**

This form is to be completed by the applicant.

As the applicant, I am responsible for the content and deadline of this application.

I certify that the information I have provided in this application is true and complete. I will notify Congressman Johnson promptly if there is any change in any aspect of this application.

No final action will be taken on my application until all required information is received.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

**AFFIDAVIT OF DOMICILE**

This form is to be completed by the parent or legal guardian of the individual seeking my nomination to a United States Service Academy. If you are not a minor, the form may be completed by you.

This statement establishes that the applicant and his/her parent or guardian is domiciled in the State of Georgia, 4<sup>th</sup> Congressional District. Domicile is defined as a person's fixed, permanent and principal home for legal purposes.

I, \_\_\_\_\_, being of lawful age (18) and a resident of  
\_\_\_\_\_, Georgia,  
(city/county)

do on oath and under penalties of perjury, depose and say:

1. That I am the parent entitled to the custody of, or the legal guardian of \_\_\_\_\_, a minor, or am the applicant who has reached the age of majority, who has applied to Congressman Henry Johnson for consideration as a nominee to a United States Service Academy; that the said individual is either my son/daughter and is my legal ward who lives with me; and that our/my domicile is

\_\_\_\_\_  
(address, including city or town, state and zip code)

2. This is in evidence thereof, I depose and say that:

I am registered as a voter in \_\_\_\_\_  
(city, county and state)

And I file tax returns and pay state income taxes to the State of \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Congressman Hank Johnson  
3469 Lawrenceville Hwy, Suite 205, Tucker, GA 30084  
770-939-2016

Deadline: Monday, November 26, 2007  
Application Page 8

**PRINCIPAL/GUIDANCE COUNSELOR OFFICIAL FORM**

This form must be completed by your High School Principal, High School Guidance Counselor or High School Registrar.

In a sealed school envelope, please attach to this form the transcript of the final junior grades, or final senior grades if graduated.

NAME OF APPLICANT: \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS: \_\_\_\_\_

NAME OF SCHOOL: \_\_\_\_\_

ADDRESS OF SCHOOL: \_\_\_\_\_

SCHOOL TELEPHONE: \_\_\_\_\_

APPLICANT'S YEAR IN SCHOOL: \_\_\_\_\_ GRADE POINT AVERAGE: \_\_\_\_\_  
4.0 SCALE (must be provided) weighted scale (reference only)

**Students must request that the SAT Board scores be sent directly to my office from the College Testing Board  
609-771-7600. My Code is 4809. SATs listed on your transcripts are not acceptable.**

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

**CHECKLIST**

This checklist is for your personal reference only. You may keep these pages.

- \_\_\_\_\_ Applicant Contract
- \_\_\_\_\_ Signed Affidavit of Domicile
- \_\_\_\_\_ Signed letters of Recommendation
  - \_\_\_\_\_ Math teacher
  - \_\_\_\_\_ Science teacher
  - \_\_\_\_\_ Personal
- \_\_\_\_\_ Extra-curricular and athletic forms
- \_\_\_\_\_ Principal/Guidance Counselor Official Form
- \_\_\_\_\_ Official transcripts from high school or college
- \_\_\_\_\_ Official SAT Scores from the College Testing Board – **(SAT scores printed on your transcripts are not acceptable.)**

If your application is complete and you have an open file with the service academies of your choice, then you will be scheduled for an interview with my Service Academy Review Board. You will be notified of the date and time of your interview in writing.

**US Military Academy**  
Director of Admissions  
600 Thayer Road  
West Point, NY 10996-9902  
[www.usma.edu](http://www.usma.edu)

**US Air Force Academy**  
HQ USAA/RRS  
USAF Academy, CO 80840-9901  
[www.usafa.af.mil](http://www.usafa.af.mil)

**US Naval Academy**  
Dean of Admissions  
117 Decatur Road  
Annapolis, MD 21402-9977  
[www.nad.navy.mil](http://www.nad.navy.mil)

**US Merchant Marine Academy**  
Admissions Office  
Steamboat Road  
Kings Point, NJ 11024-1699  
[www.usmma.edu](http://www.usmma.edu)

Congressman Hank Johnson  
3469 Lawrenceville Hwy, Suite 205, Tucker, GA 30084  
770-939-2016

Deadline: Monday, November 26, 2007  
Application Page 10

### **Helpful Hint !!!**

Consider the United States Coast Guard Academy! The Coast Guard Academy does not require a nomination. To obtain an application, contact:

**US Coast Guard Academy**  
Director of Admissions  
15 Mohegan Ave.  
New London, Connecticut 06320-4195  
1-800-883-8724

**Your completed application must be received in my Tucker Office by 5:00 pm, Monday, November 26, 2007 to receive consideration for nomination. Partial applications will not be considered.  
No exceptions!**

**- Forms requiring signature**

- Applicant Contract – to be signed by applicant
- Affidavit of Domicile – to be signed by parent
- Principal/Guidance Counselor form – to be signed by Principal or Guidance Counselor and attached to your Official Transcript, which should be included with the application.

**- You will also need three signed letters of recommendation from:**

- One math teacher
- One science teacher
- One adult non-family member

**Please either mail or deliver the entire application to the following address:**

**Service Academy Review Board  
The Office of Congressman Hank Johnson  
3469 Lawrenceville Hwy, Suite 205  
Tucker, GA 30084  
770-939-2016**